AUO 2 9 1969 b C Mis C C Points R. M. C C

FHA FORM NO. 2175m (Rev. July 1986)

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JOE LOUIS MOORE

ROSA LEE MOORE

, hereinafter called the Mortgagor, send(s) greetings:

COUNTY OF GREENVILLE

WHEREAS, the Mortgagor is well and truly indebted unto J. I. KISLAK MORTGAGE CORPORATION OF FLORIDA

NOW, KNOW All. MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, burgained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE

State of South Carolina:

All that certain piece, parcel or lot of land, situate, lying and being near the City of Greer, County of Greenville, State of South Carolina, the same being also shown as the Southwestern Portion of Tract No. 3 on plat of property of the Fletcher Pinson Estate by Robert E. Collingwood, Jr., Reg. Surveyor, dated August 22, 1969, and having the following boundaries and measurements:

Bounded on the Northwest by undesignated property, measuring One Hundred Sikty-Right (168') feet; on the Northeast by the remaining portion of Tract #3, whereon it measures Two Hundred Fifty (250') feet; and the Southeast by Tract 4, whereon it measures Two Hundred Fifty (250') feet; on the Southwest by undesignated property and an unnamed dirt road, whereon it measures One Hundred Ninety (190') feet; and on the West by undesignated property, whereon it measures Ninety four (94') feet; be all measurements a little more or less.

This Mortgage Assigned to Gederal National martgage association