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GREENVILLE CO. S. O.

BOOK 1130 PAGE 45

STATE OF SOUTH CAROLINA

JUN 27 9 26 AM '69

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. H. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN

WHEREAS, I, ALICE CLAMP,

(hereinafter referred to as Mortgagor) is well and truly indebted unto LAWTON LUMBER COMPANY, A PARTNERSHIP,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

TEN THOUSAND AND NO/100THS-----Dollars (\$10,000.00) due and payable

as set forth in said note,

with interest thereon from date at the rate of six (6) per centum per annum, to be paid: monthly,

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain place, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, containing five acres, more or less, and shown on a plat of the property of Claude Clamp, made by Jones Engineering Services, on May 24, 1968; and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin in the county road at the corner of property heretofore conveyed by Susie W. Parker to H. W. Brown, and running thence S. 7-30 E. 769.6 feet to a pin; thence N. 84 W. 304.9 feet to a pin; thence N. 7-30 W. 700.3 feet to a pin in said county road; thence with and in said county road N. 82-30 E. 296.5 feet to a pin; the point of beginning. The beginning corner lies S. 82-30 W. 300 feet from the northeastern corner of property now or formerly of Susie Wynn Parker.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.