

STATE OF SOUTH CAROLINA
COUNTY OF

BOOK 1122 PAGE 561

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, David A. Walden, and Donna K. Walden, his wife

(hereinafter referred to as Mortgagor) is well and truly indebted unto Household Finance Corporation
of Greenville
114 North Main Street

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two thousand two hundred and thirty-two-----
Dollars (\$ 2232.00) due and payable

with interest thereon from date at the rate of \$7. per ~~###~~ \$100. per annum, to be paid: on the entire cash advance.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, State of South Carolina, being known and designated on Lot No. 30 and the adjoining 30 feet of Lot No. 31 of a subdivision of the property of Greenville Land Co., as shown on a plat thereof recorded in the R. M. C. office for Greenville County, South Carolina, in Plat Book RR at page 89, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northwestern side of Clemson Avenue at the joint front corner of Lots Nos. 29 and 30, and running thence with the line of said lots N. 56-40W. 160 feet to an iron pin in the Southeastern side of Trotter Street; thence with said street S. 33-20W. 100 feet to an iron pin in the line 7 Lot No. 31; thence with a new line through Lot No. 31 S. 56-40E. 160 feet to an iron pin on the Northwestern side of Clemson Avenue; thence with the Northwestern side of Clemson Avenue N. 33-20E. 100 feet to the point of beginning.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

7th DAY OF April 1991

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:00 O'CLOCK A. M. NO. 23317.

*In Satisfaction to this Mortgage
see R. E. M. Books 1185 page 78.*