MORTGAGE OF REAL ESTATE CREEK, North Law, Justice Building, Greenville, S. C.

APR 10 3 02 PH '69 STATE OF SOUTH CAROLINA

BOOK 1122 PAGE 323 MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE OLLIE FARNSWORTH R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, ALVIN LARRY NORTON

(hereinafter referred to as Mortgagor) is well and truly indebted unto L. M. BROWN BUILDERS, INC.

(hereinafter referred to as Mortgages) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thousand Five Hundred and no/100------Dollars (\$ 2,500.00) due and payable

Five Hundred and no/100 (\$500.00) Dollars per month commencing on the 10th day of May, 1969, and continuing on the 10th day of each and every month until paid in full, payments to be applied first to interest, balance to principal

with interest thereon from

at the rate of seven

per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate lying and being in the State of South Carolina, County of Greenville, on the eastern side of Delray Circle, being shown and designated as Lot 52 on a plat of Section 2, Farmington Acres, recorded in the R. M. C. Office for Greenville County in Plat Book BBB, Page 169 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the eastern side of Delray Circle, joint front corner of Tots 51 and 52, and running thence along the line of Lot 51 N. 52-45 E., 150 feet to a point in the line of property of C. E. Robinson, Jr.; thence S. 37-15 E., 110 feet to a point in line of said property, joint rear corner of Lots 52 and 53; thence along the line of Lot 53 S. 52-45 W., 150 feet to a point on the eastern side of Delray Circle, joint front corner of Lots 52 and 53; thence along said Delray Circle N. 37-15 W., 110 feet to the point of beginning.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, assues, and profits which may arise or be had therefrom, and miduding all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be impidered a part of the real estate

TO HAVE AND TO HOLD, all and singular the said premies that the Martgagee, its heirs, successors and assigns, forever

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

For Satisfaction to this mortgage see A. E. M. Book //1/page 2/3.

AT 2:340'CLOCK Q. M. NO. 15326.