

GREENVILLE CO. S. C.

MAR 13 9 56 AM '69

OLLIE FARNSWORTH  
R. M. O.

BOOK 1119 PAGE 375

FHA FORM NO. 2175  
(Rev. July 1966)

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } SS:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**TERRY C. RECTOR AND JUDY V. RECTOR**  
**GREENVILLE COUNTY, SOUTH CAROLINA**

of  
hereinafter called the Mortgagor, send(s) greetings:

WHEREAS the Mortgagor is well and truly indebted unto **COLLATERAL INVESTMENT COMPANY**

organized and existing under the laws of **ALABAMA**, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **SEVEN THOUSAND FIVE HUNDRED AND NO/100---** Dollars (\$ **7,500.00---**), with interest from date at the rate of **SEVEN AND ONE-HALF---** per centum (**7 1/2---**%) per annum until paid, said principal and interest being payable at the office of **COLLATERAL INVESTMENT COMPANY** in **BIRMINGHAM, ALABAMA**

or at such other place as the holder of the note may designate in writing, in monthly installments of **FIFTY-TWO AND 50/100---** Dollars (\$ **52.50---**), commencing on the first day of **APRIL**, 19 **69**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **MARCH**, 1999.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **GREENVILLE** State of South Carolina:

All that lot of land being shown as Lot 141 on plat of SECTION B, WOODSIDE MILLS, recorded in the RMC Office for Greenville County in PLAT BOOK W at page 112, said lot fronting on SPRING STREET.

This Mortgage Assigned to *Federal Natl. Inty. Ass'n.*  
on *4* day of *April*, 19 *69*. Assignment recorded  
in Vol. *1122* of R. E. Mortgages on Page *535*