

MAR 11 4 24 PM '69

OLLIE FARNSWORTH  
R. M. C.

BOOK 1119 PAGE 277  
SOUTH CAROLINA

VA Form 26-4228 (Home Loan)  
Revised August 1963. Use Optional  
Section 1810, Title 38 U.S.C., Accept-  
able to Federal National Mortgage  
Association.

# MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

WHEREAS: PAUL E. COX

Greenville County, South Carolina of  
hereinafter called the Mortgagor, is indebted to

C. DOUGLAS WILSON & CO.

, a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty One Thousand, Five Hundred and No/100 Dollars (\$ 21,500.00 ), with interest from date at the rate of seven & one-half per centum ( 7-1/2% ) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Fifty and 34/100 Dollars (\$ 150.34 ), commencing on the first day of May, 1969, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March, 1999.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina near Simpsonville, situate, lying and being on the eastern side of Beechwood Drive South and being known and designated as Lot No. 19 on plat of Beechwood Hills, recorded in the Greenville County RMC Office in Plat Book QQ, at page 35 and having such metes and bounds as shown thereon.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

For Value Received, C. Douglas Wilson & Co., hereby assigns, transfers and sets over to COMFORTABLE MORTGAGES, INC., the within mortgage and the note which the same secures, without recourse.

Dated this 5th day of March, 1969.

In the presence of:  
Stanley G. MacMillan  
Richard E. Cobb

C. DOUGLAS WILSON & CO.  
By Margaret McCreary  
MARGARET McCREARY (SEAL)  
ASSISTANT TREASURER

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

## METROPOLITAN LIFE INSURANCE CO.

This Mortgage Assigned to  
PEOPLES NATIONAL BANK - TR. FOR  
METROPOLITAN LIFE INSURANCE CO.  
No. 30 Date July 19 71 Assignment Recorded  
in Vol. 1206 of B. L. Mortgages on Page 26  
This 7 of Sept. 19 71 \$ 7156