

JAN 6 3 17 PM 1949

BOOK 1113 PAGE 623

USL—FIRST MORTGAGE ON REAL ESTATE

OLLIE FARMWORTH
MORTGAGE

State of South Carolina

COUNTY OF Greenville

To All Whom These Presents May Concern: I, Paul William Smith, Jr.,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of -----
Twelve Thousand & No/100 -----

DOLLARS (\$12,000.00), with interest thereon from date at the rate of seven (7%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the west side of Morrow Street, within the new corporate limits of the City of Greer, School District 9-H, a short distance from the new U. S. Super Highway #29, being all of Lot #7 on plat of William S. Moore property, prepared by H. S. Brockman, Surveyor, dated April 24, 1944, and having the following courses and distances, to-wit:

BEGINNING at a stake on the west side of Morrow Street, corner of Lot #8 and 342 feet from said Super Highway; thence with the line of Lot #8, N. 66-09 W. 167.9 feet to a stake on line of Lot #1; thence with line of Lot #1, S. 34-56 W. 100 feet to corner of Lot #6, stake; thence with #6 lot line, S. 66-39 E. 161.6 feet to stake on west side of Morrow Street; thence therewith, N. 38-37 E. 100 feet to the beginning corner.

SUBJECT to any easements and rights-of-way of record, together with any restrictive covenants as to use.

This is the same property conveyed to the mortgagor by deed of Dempsey Parker, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 25 PAGE 353

SATISFIED BY CHIEF CLERK OF TREASURY
DAY OF Aug. 1949
Hannie S. Tarkenton
M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:22 O'CLOCK P. M. NO. 7843