

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

**GREENVILLE COUNTY**  
**GREENVILLE COUNTY MORTGAGE OF REAL ESTATE**  
**R. M. C.**  
**TO ALL WHOM THESE PRESENTS MAY CONCERN:**

WHEREAS, Kenneth William Chapman

(hereinafter referred to as Mortgagor) is well and truly indebted unto Kenneth T. Black

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of -----

--Eight hundred fifty and no/100-----Dollars (\$ 850.00 ) due and payable

three (3) years from date,

with interest thereon from \_\_\_\_\_ date \_\_\_\_\_ at the rate of 6-1/2 per centum per annum, to be paid: at maturity.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the South side of Miami Avenue and being known and designated as Lot No. 11 on plat of Spring Brook Terrace recorded in the R. M. C. Office for Greenville County in Plat Book "KK", at page 143 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the South side of Miami Avenue at the joint front corner of Lots 10 and 11 and running thence along the joint line of said lots S2-00E 150 feet to an iron pin; thence N88-00E 101.4 feet to an iron pin; thence along the joint line of Lots 11 and 12 N2-00W 150 feet to an iron pin on the South side of Miami Avenue; thence along said Avenue S88-00W 101.4 feet to the point of beginning.

The above is the same property conveyed to the Mortgagor by the Mortgagee by his deed of even date and recorded herewith. This is a second mortgage being junior in lien to the mortgage of Carolina Federal Savings and Loan Association recorded in the R. M. C. Office for Greenville County in Mortgage Book 1103 at page 639.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*[Handwritten signatures and notes at the bottom of the page, including a date stamp: NOV 10 1954]*