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BOOK 1110 PAGE 253

MORTGAGE OF REAL ESTATE—Prepared by RILEY AND RILEY, Attorneys at Law, Greenville, S. C.

CLERK OF COURT

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

**MORTGAGE OF REAL ESTATE**

**To All Whom These Presents May Concern:**

**Whereas:** Thomas S. Bridges and Mary Jane Bridges

(hereinafter referred to as Mortgagor) is well and truly indebted unto The Peoples National Bank, Simpsonville, S. C.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **FOUR THOUSAND TWO HUNDRED and NO/100-----**  
Dollars (\$4,200.00 ) due and payable

at the rate of \$48.77 per month,

with interest thereon from date at the rate of seven (7) per centum per annum to be paid: monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, located in Butler Township, on the north side of the Woodruff-Greenville Highway (Anderson Bridge Road) and being a portion of the Harry L. Stone Estate as shown by plat thereof recorded in Plat Book 0 at Page 19, and having the following metes and bounds, to-wit:

BEGINNING at a nail in the center of highway and running thence N. 21-15 E., 665 feet, more or less, to an iron pipe stake; thence due west 24 feet, more or less, to a fence post; thence in a southwest direction 610 feet, more or less, to Anderson Bridge Road; thence with said highway, S. 50 E., 161.5 feet to the beginning corner, and containing 1.5 acres, more or less.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and Satisfied in Full this  
the 6 day of April 1970

THE PEOPLES NATIONAL BANK  
Greenville, South Carolina

Simpsonville  
D. L. Bramlett Jr. Pres. Authorized Signature  
Cashier

Witness Ann W. Hughes  
Linda L. Keeley

SATISFIED AND CANCELED OF RECORD

7 DAY OF April 1970  
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:13 O'CLOCK P. M. NO. 21869