

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
OCT 28 3 05 PM 1969
CLERK OF COURTS

BOOK 1107 PAGE 475

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, ROBERT M. CHAPMAN

(hereinafter referred to as Mortgagor) is well and truly indebted unto First Piedmont Bank and Trust Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty-five Thousand and No/100-----
-----Dollars (\$ 25,000.00) due and payable

one (1) year from date.

with interest thereon from date at the rate of 7 per centum per annum, to be ~~paid~~ pre-paid

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Grove Township, containing 42.8 acres, lying and being on the north side of road #23106, and having the following metes and bounds to wit:

BEGINNING at a point in the center of said road, said point being the corner of lands here and after described and property now or formerly of J. Alvin Gilreath and running thence S 73-51 W 570 feet to a point; thence still with said road, S 82-23 W 208.9 feet to a point; thence continuing with said road N 84-08 W 236.2 feet to a point; thence N 69-30 W 267 feet to a point in the center of said road; thence N 17-30 E 1,631.1 feet to a point; thence N 33-0 E 665.1 feet to a point in the center of a branch passing an iron pin 8 feet from the center of said branch; thence with said branch as the line, the traverse of which is S 81-25½ E 554.6 feet to a point in the center of said branch; thence S 3-15 W passing an iron pin 8 feet from said point 1,759 feet to a point in the center of road #23106, the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

State of South Carolina
County of Greenville

Satisfied and paid in full this 28 day of October 1969

First Piedmont Bank & Trust Co.
By Lewis J. Frampton
V.P. CASHIER

Attest: O. Perry Earle III Loan Officer

Witness: Sybil J. Farrow

SATISFIED AND CANCELLED OF RECORD
19 DAY OF Aug 19 70
Ollie Farnsworth
R. N. C. FOR GREENVILLE COUNTY, S. C.
AT 11:19 O'CLOCK A. M. NO. 4079