MORTGAGE OF REAL ESTATE—Prepared by RILEY AND RILEY, Attorneys at Law, Greenville, S. C.

OCT 24 12 33 PM 1968

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## OLL: MORTGAGE OF REAL ESTATE

To All Mhom These Presents May Concern:

Thereas: Investment Properties, Inc.,

(hereinafter referred to as Mortgagor) is well and truly indebted unto First Piedmont Bank & Trust Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Nine Thousand and No/100------

Dollars (\$ 9,000.00 ) due and payable

six (6) months from date,

with interest thereon from date at the rate of seven (7) per centum per annum to be paid: at maturity.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as

Lot No. 10, Section 2 of Subdivision known as FRANKLIN HILLS as shown by plat thereof prepared by C. O. Riddle, dated August, 1963, and recorded in the RMC Office for Greenville County in Plat Book EEE at Page 85, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Vantross Lane at the joint front corner of Lots Nos. 9 and 10 and running thence with the line of Lot No. 9, N. 34-33 W., 150 feet to an iron pin; thence N. 55-27 E., 100 feet to an iron pin at the joint rear corner of Lots Nos. 10 and 11; thence with the line of Lot No. 11, S. 34-33 E., 150 feet to an iron pin on the northwesterly side of Vantross Lane; thence with the northwesterly side of Vantross Lane, S. 55-27 W., 100 feet to the beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This mortgage is hereby paid in full and cancelled of record January 13, 1969

First Priedmont Bank

R. L. Ballenger

asst. Vice President

Witness Man P. Bolt Satisfied and CANCELLED OF RECORD

Witness Man P. Bolt January

Wilene B. Word 13 DAY OF January

R. M. C. FOR GREEN VICE COUNTY, & C.

AT 11:52 O'CLOCK J. M. NO. 1655;