(\$ 4,000.00

## State of South Carolina OCT 8 12 4! PM 1968 COUNTY OF GREENVILLE A JATH

To All Mhom These Presents May Concern:

We, Paul H. Bailey and Lucille B. Bailey

SEND GREETING:

well

WHEREAS, the said Paul H. Bailey and Lucille B. Bailey

in and by our certain promissory note in writing of even date with these Presents, are

and truly indebted unto the Citizens Building and Loan Association, Greer, S. C., in the full and just sum of

) Dollars, with interest from the date hereof at the rate of seven 7%) per annum, unpaid interest to per cent (

bear interest at the same rate, to be repaid in installments of

Four Thousand and no/100

Eighty and no/100 80.00 (\$ due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That the said Paul H. Bailey and Lucille B. Bailey , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor. in hand well and truly paid by the said mortgage, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, said and released and by these Presents do creat bargain call and release with the said CITIZENS BUILDING AND LOAN ASSOCIATION, The said mortgage is a said mortgage of the said mortgage and by these Presents (receipt of which is hereby acknowledged), have granted, bargained, said and released and by these Presents do creat bargain call and release with the said CITIZENS BUILDING AND LOAN ASSOCIATION, The said mortgage is a said mortgage of the said mortgage and by the said mortgage as a said mortgage and by the said mortgage and sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, lying on the South side of West James Street, and being all of lot numbers FORTY FOUR (44) and FORTY FIVE (45) of the Mrs. E. A. Wood Estate according to survey and plat by H. S. Brockman, surveyor, dated June 22, 1935 recorded in plat book FF, page 196, R. M. C. Office for Greenville County and having the following courses and distances, to wit:

BEGINMING at an iron pin on the South side of West James Street, corner of Lots 43 and 44, and runs thence with the line of said lots, S. 13-00 E., 175.45 feet to an iron pin; thence N. 77-16 E., 140 feet to an iron pin, corner of Lot No. 46; thence along the line of lot No. 46, N. 13-00 W., 175.1 feet to an iron pin on the South side of said street; thence along the street, S. 77-00 W., 140 feet to the beginning corner.

This is the same property conveyed to Wilbur Earl Hughes and Dorothy T. Hughes by Larry G. Shaw by deed recorded in deed book 718 page 266, Greenville County R. M. C. Office.

This is the same property conveyed to us by Wilbur Earl Hughes and Dorothy T. Hughes by deed dated October , 1968; to be recorded in the R. M. C. Office for Greenville County.

Paid July 1, 1990 date

Citizens B&L Association

Greer, S. C. Maurice T. Belie Pres. & Sorry, Wisness N. a. Medlock

SATISFIED AND CANCELLED OF July 19 70 Ollie Farmsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 3:15 O'CLOCK PM. NO 258