

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

FILED
GREENVILLE CO. S. C.
OCT 7 2 10 PM 1968
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

MARTEA W. GREENE

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eight Thousand, Five Hundred and 00/100 (\$8,500.00)

DOLLARS (\$ 8,500.00), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

November 1, 1963

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, in the Town of Simpsonville, being the northerly 190 ft. of Lot No. 5 in Subdivision of lands of J. R. and G. R. Richardson, as shown on a plat recorded in the R.M.C. Office for Greenville County in Plat Book Q, Page 159, and being described as follows:

BEGINNING at an iron pin on the southerly edge of Perry Avenue, at the joint front corner of lots 5 and 6, as shown on said plat and running thence with said Avenue, S. 70-15 W., 100 ft. to an iron pin at the joint front corner of lots 4 and 5; thence with the joint line of said lots, S. 19-45 E., 190 ft. to a point; thence N. 70-15 E., 100 ft. to a point on the line of lot 6; thence along the line of lot 6, N. 19-45 W., 190 ft. to the point of beginning.

This is the same property conveyed to the mortgagor by deed of James T. Laws to be recorded of even date herewith.

PAID IN FULL THIS 25th
DAY OF February 1968
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.
BY Stanley T. Johnson, Exec. Vice Pres.
WITNESS [Signature]
WITNESS Edna L. Harris

SATISFIED AND CANCELLED OF RECORD
26 DAY OF February 1968
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:16 O'CLOCK A.M. NO. 20216