

OCT 2 11 57 AM 1968

BOOK 1105 PAGE 35

First Mortgage on Real Estate

OLLIE F. WORTH
R. M. C.
MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James H. Burnett and Mary B. Burnett
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of - - - - - TWENTY THREE THOUSAND EIGHT HUNDRED FIFTY AND NO/100THS- - - - - DOLLARS (\$23,850.00), with interest thereon at the rate of ~~10%~~ ~~PER ANNUM~~ as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is twenty-five years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, being shown and designated as Lot 19 on plat of Martindale, recorded in Plat Book BBB at page 97 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the eastern side of Douglas Drive, joint front corner of Lots 19 and 20, and running thence with the eastern side of said Drive the following courses and distances: N. 1-35 W. 50 feet; N. 18-54 E. 78.2 feet and N. 30-44 E. 50 feet to pin at corner of Lot 18; thence with line of Lot 18, S. 59-16 E. 169.6 feet to pin; thence S. 35-08 W. 73.2 feet to pin at rear corner of Lot 20; thence with line of Lot 20, S. 82-21 W. 154.2 feet to the point of beginning.

This being the same property conveyed to the Mortgagors herein by deed of Jeff R. Richardson, Jr. to be recorded herewith.

The Mortgagors agree that after the expiration of ten years from the date hereof, the Mortgagee may at its option apply for mortgage insurance for an additional period of five years with the mortgage insurance company insuring this loan and the Mortgagors agree to pay to the Mortgagee as premium for such insurance one-half of one per cent of the principal balance then existing.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK _____ PAGE _____

SATISFIED AND CANCELLED OF RECORD
DAY OF _____ 1968
Dennis S. [Signature]
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT _____ O'CLOCK _____ P. M. NO. _____