## JUN 20 2 54 PM 1968

BOOK 1095 PAGE 548

STATE OF SOUTH CAROLINA

RELEASE OF LIENS

GREENVILLE COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, That, for value received, the undersigned, namely, B. P. Edwards, the owner and holder of certain real estate mortgages hereinafter referred to and of the notes secured thereby, does, subject to the conditions hereinafter stated, hereby release and forever discharge from the liens of those certain real estate mortgages from W. D. Rumsey and Beulah S. Rumsey to B. P. Edwards, which said mortgages have been recorded in the R.M.C. Office for Greenville County in Mortgage Book 1041, page 343, Mortgage Book 1042, page 199, and Mortgage Book 1083, page 403, the property herinafter described, to-wit:

All that piece, parcel or tract of land in Greenville County, Chick Spring Township, City of Greer, lying eastward from the new Pelham Road, bounded on the north by land now or formerly belonging to Johnson, on the east by land formerly belonging to the D.D. Davenport Estate, on the south by land now or formerly belonging to Roscoe Green, on the west by a small branch and by land now or formerly belonging to R.C. Bell and the grantors herein, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the west side of a small branch, the northeast corner of Branco's lot and joint corner of the lot now or formerly belonging to Johnson; thence with Johnson's line, S. 82-45 E. 200 feet to an iron pin on the west bank of a ditch and on the former Davenport line; thence with said line, S. 16-15 E. 536 feet to a stone on the line of property now or formerly belonging to Green and at the turn in said ditch; thence N. 82-30 W. 195.25 feet to an iron pin in the center of a branch; thence N. 7-15 W. 150 feet to an iron pin in said branch and on Green's line; thence with the meanders of the said branch as the line, N. 21-15 W. 75 feet to a bend; thence N. 31-35 W. 99 feet to a bend; thence N. 25-06 W. 118 feet to a bend; thence N. 6-57 W. 100 feet to an iron pin, the point of beginning, containing 2.15 acres, more or less.

PROVIDED, HOWEVER, that the security of B. P. Edwards, as described in the said real estate mortgage hereinbefore referred to shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the lien of said real estate mortgages, except as hereby released and discharged, shall remain in full force and effect, and the terms, conditions and covenants, thereof and of the said notes thereby secured shall remain unchanged.

IN WITNESS WHEREOF I have hereunto affix my hand and seal this 17th day of June, 1968.

B & Edwarden (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Personally appeared before me Jack Thompson who being duly sworn deposes and says, that he saw the within named B. P. Edwards sign, seal and as his act and deed deliver the within written Mortgage Releases, and that he with D. Denby Davenport, Jr. witnessed the execution thereof.

SWORN to before me this the 17th day of June, 1968.

Notary Public for S. C. My Commission Expires: 1-1-70

Jack Thompson

ь. :54 Release Recorded June 20, 1968