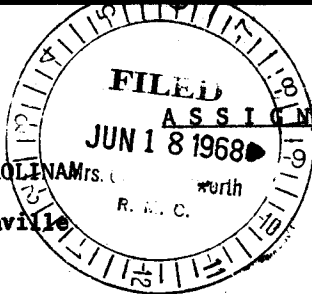


20403 - J. Booker



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STATE OF SOUTH CAROLINA  
County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto G. A. C. COMMERCIAL CORPORATION, its successors and assigns, the mortgage from Winchester Graham Homes of Anderson, Inc. to WINCHESTER GRAHAM, INC., dated 15th day of May, 1968, hereto attached and recorded in R. M. C. office for Greenville County, in Book # 1093, Page 245 together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of June, 1968, A. D.

Signed, Sealed, and Delivered

WINCHESTER GRAHAM, INC.

in the presence of:

Edith Gable

BY: Louise H. Gantt (L.S.)  
Vice President

Marie Harman

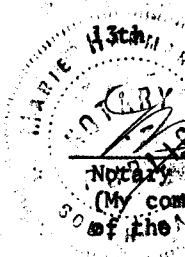
BY: Frank R. Graham (L.S.)  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

PERSONALLY appeared ~~Priscilla C. Smoak~~ <sup>Edith Gable</sup> and made oath that she saw the within named Louise H. Gantt as Vice President, and ~~Frank R. Graham~~ <sup>Winchester Graham</sup> as Secretary for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC., deliver the foregoing Assignment of Mortgage and that she with Marie Harman witnessed the execution thereof.

SWORN TO before me this the 13th day of June, 1968, A. D.

Edith Gable



Marie Harman  
Notary Public for South Carolina  
(My commission expires at the pleasure of the Governor.)

Assignment Recorded June 18, 1968 at 9:00 A. M., #32505.