

JUN 17 12 19 PM 1988

BOOK 1095 PAGE 334

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

MORTGAGE  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Charles Edward Huff, Jr. and Linda T. Huff

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Thirteen Thousand, Nine Hundred and 00/100 - - - -

DOLLARS (\$ 13,900.00 ), with interest thereon from date at the rate of Seven per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

June 1, 1988

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, in Austin Township, shown as Lot 10 and an adjacent 10 ft. strip of Lot 11 on plat of property of B. F. Reeves, recorded in Plat Book 00, at page 190, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Mayfield Rd., at the joint front corner of lots 9 and 10 and running thence with the eastern side of Mayfield Road, S. 20-50 E., 93 ft. to a point; thence a new line through Lot 11, N. 69-10 E., 180 ft. to a point on the rear of Lot 24; thence N. 20-50 W., 93 ft. to an iron pin at the joint rear corner of lots 9, 10, 25 and 26; thence with the joint line of lot 9, S. 69-10 W., 180 ft. to an iron pin, the point of beginning.

This is the same property conveyed to the mortgagors by deed of L. Alfred Vaughn, to be recorded of even date herewith.

FOR SATISFACTION TO THIS MORTGAGE DEED  
SATISFACTION BOOK 31 PAGE 413

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