

JUN 13 12 06 PM 1968

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

OLLIE FARMWORTH  
R.M.C.

To All Whom These Presents May Concern:

WHEREAS WE , Billy R. and Wilma I. Bryant

are

well and truly indebted to

Alvin Green

in the full and just sum of Four Thousand, Seven Hundred Four and 21/100 - - - Dollars, in and by our certain promissory note in writing of even date herewith, due and payable on the day of 19

at the time which obligor sells present residence located at 206 Case Street, Fountain Inn, S. C., or one year from date, whichever shall first occur.

with interest from December 10, 1968 at the rate of Seven (7%) per centum per annum until paid; interest to be computed and paid on demand ~~#####~~, and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we , the said Billy R. and Wilma I. Bryant

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Alvin Green, his heirs and assigns

all that tract or lot of land in

Township, Greenville County, State of South Carolina, being known and designated as Lot 39 on a plat of Bishop Heights Subdivision, recorded in the R.M.C. Office for Greenville County in Plat Book BBB, page 171, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Ashmore Bridge Road, joint front corner of lots 39 and 40 and running thence with the edge of said Road, N. 11-47 E., 125 ft. to an iron pin at the joint corner with lot 38; thence with the line of Lot 38, N. 78-03 W., 200 ft. to an iron pin; thence S. 11-47 W., 125 ft. to an iron pin at the rear corner of Lot 40; thence along the line of lot 40, S. 78-03 E., 200 ft. to the point of beginning.

This is the same property conveyed to the mortgagors by deed of Alvin Green to be recorded of even date herewith.

*For Satisfaction to this Mortgage see:*

*R. E. M Book 1137 page 621*

RECORDED AND CANCELLED BY GREENVILLE COUNTY, S. C.  
26<sup>th</sup> DAY OF September 1969  
Ollie Farmworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
9:37 O'CLOCK A. M. NO. 7417