

APR 22 2 09 PM 1968

BOOK 1090 PAGE 239

SOUTH CAROLINA

VA Form 26-4882 (Home Loan)
Revised August, 1963. Use Optional
Section 1810, Title 38 U.S.C. Acceptable
to Federal National Mortgage
Association.

CLERK OF COURTH

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

WHEREAS:

ROY E. COBB, JR. of
GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to

C. DOUGLAS WILSON & CO. a corporation
organized and existing under the laws of THE STATE OF SOUTH CAROLINA, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of TEN THOUSAND THREE HUNDRED AND NO/100ths---
Dollars (\$ 10,300.00), with interest from date at the rate of
SIX per centam (6 %) per annum until paid, said principal and interest being payable
at the office of C. DOUGLAS WILSON & CO. or at such other place as the holder of the note may
in GREENVILLE, SOUTH CAROLINA designate in writing delivered or mailed to the Mortgagor, in monthly installments of SIXTY ONE AND
76/100ths Dollars (\$ 61.76), commencing on the first day of
JUNE, 19 68, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of MAY, 19 98.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of GREENVILLE
State of South Carolina;

ALL of that lot of land in the City and County of Greenville, State of
South Carolina, known as Lot 5 on plat of John T. Davenport and shown
as property of Roy E. Cobb, Jr., by plat recorded in the R.M.C. Office
for Greenville County in Plat Book XXX at page 115.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FOR VALUE RECEIVED, C. DOUGLAS WILSON & CO. hereby assigns, transfers
and sets over to COMFORTABLE MORTGAGES, INC., the within mortgage and
the note which the same secures, without recourse.

DATED: this 22nd day of April, 1968. C. DOUGLAS WILSON & CO.

In the Presence of:

Barbara Nelson
Charlotte Spence

BY: August H. Balz (SEAL)
AUGUST H. BALZ
VICE PRESIDENT

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FOR VALUE RECEIVED, COMFORTABLE MORTGAGES, INC., hereby assigns, trans-
fers and sets over to THE PEOPLES NATIONAL BANK, Trustee for METROPOLI-
TAN LIFE INSURANCE COMPANY, pursuant to the COLLATERAL TRUST INDENTURE
recorded on January 26, 1968 in Book 1082, page 481 in the County of
Greenville, State of South Carolina, the within mortgage and the note
which the same secures, without recourse.

DATED: this the 22nd day of April, 1968. COMFORTABLE MORTGAGES, INC.

In the Presence of:

Barbara Nelson
Charlotte Spence

BY: August H. Balz (SEAL)
AUGUST H. BALZ
VICE PRESIDENT

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

From METROPOLITAN LIFE INSURANCE CO.
1005...
1005...
1005...

FOR DEPOSIT IN THE...
1005...