The State of South Carolina,

COUNTY OF Greenville

#PR 17 3 4/ FIL 230 PAGE 45

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, it , the said RICE CORPORATION

hereinafter called the mortgagor(s) in and by its certain promissory note in writing, of even date with these presents, well and truly indebted to C. L. LISTER

hereinafter called the mortgagee(s), in the full and just sum of Twenty Three Thousand Seventy Three

and 40/100 - - - - - - - - - - - DOLLARS (\$23,073.40), to be paid

as follows: The sum of \$5,000.00 to be paid on the 17 day of April, 1969 and the sum of \$5,000.00 to be paid on the 17 day of April of each year thereafter until the principal indebtedness is paid in full.

, with interest thereon from maturity

at the rate of Six (6%)

annually

percentum per annum, to be computed and paid until paid in full; all interest not paid when due to bear

interest at the same rate as principal.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or convenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That it, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to it, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said C. L. LISTER, HIS Heirs and Assigns, Forever:

BEGINNING at a point in the center of S. C. Highway No. 11 at the corner of property of the mortgagor herein, and runs thence along the line of property of the mortgagor, N. 62-11 E. 148.3 feet to an iron pin; thence still along said line, N. 61-59 E. 956.8 feet to an iron pin; thence still with said Rice Corporation property, S. 87-30 W. 408.8 feet to an iron pin; thence still along property of the mortgagor, N. 66-45 W. 938 feet to an iron pin; thence still with the mortgagor's property, N. 6-18.W. 1236 feet to a point in the center of a branch; thence along the center of said branch, the traverse line being as follows: N. 78-41 W. 302.5 feet; S. 74-35 W. 110.8 feet; N. 86-50 W. 258.5 feet; S. 86-25 W. 206.7 feet; N. 58-42 W. 205.5 feet; N. 65-42 W. 237.1 feet; N. 88-03 W. 191.7 feet; S. 69-02 W. 133.2 feet; N. 77-12 W. 154.5 feet and N. 14-49 W. 157.2 feet to a point in the center of said branch; thence leaving

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK _____PAGE 220

SATISFIED AND CANCELLED OF RECORD

Bannie & Jan Contact 19.

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT ... O'CLOCK ... M. NO. ...