

APR 15 10 17 AM 1968

BOOK 1089 PAGE 459

VA Form 26-6338 (Home Loan)  
Revised August 1965. Use Optional  
Section 1810, Title 38 U.S.C. Acceptable  
to Federal National Mortgage  
Association.

GREENVILLE

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

WHEREAS: GERANT CHRISTOPHER

Greenville, S. C. , hereinafter called the Mortgagor, is indebted to

CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC. , a corporation  
organized and existing under the laws of South Carolina , hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of Six Thousand Five Hundred - -  
- - - - - Dollars (\$6,500.00 ), with interest from date at the rate of  
six - - - - - per centum ( 6 %) per annum until paid, said principal and interest being payable  
at the office of Carolina National Mortgage Investment Co., Inc.  
in Charleston, S. C. , or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Forty-one & 93/100  
- - - - - Dollars (\$ 41.93 ), commencing on the first day of  
June - - - - - , 19 68, and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of May - - - - - , 1993 .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville  
State of South Carolina;

All that piece, parcel or lot of land, with the improvements thereon,  
situate, lying and being in or near Greenville, in the county of Green-  
ville, South Carolina, and being more particularly described as Lot No.  
88 as shown on plat entitled "subdivision of Abney Mills, Poinsett Plant,  
Greenville, South Carolina", made by Pickell & Pickell, Engineers, Green-  
ville, S. C., Mar. 5, 1959 and recorded in the RMC Office for Greenville  
County in plat book No. QQ at page 51. According to said plat the  
within described lot is also known as No. 4 Cain Street and fronts  
thereon 127.5 feet.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

This Mortgage assigned to *Federal Natl. Mtg. Assn*  
on *24* day of *April* 19*68* Assignment recorded  
in Vol. *1091* of R. S. Mortgage on Page *103*

*This mortgage and the note secured thereby  
is paid and satisfied and the clerk of the court  
is directed to cancel this mortgage of record  
this 15 day of February 1970  
Federal National Mortgage Association  
Thomas J. Swanson, Jr.  
Assistant Vice President  
Witness C. Jane Wood  
Grace G. McKey*

SATISFIED AND CANCELLED OF RECORD  
*25* DAY OF *Feb* 19*70*  
*Thomas J. Swanson*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *11:30* O'CLOCK *11:30* M. NO. *11:30*