FHA FORM NO. 2175m (Rev. July 1966)

MORTGAGE

APR 11 4 15 14. DEG

STATE OF SOUTH CAROLINA, COUNTY OF Greenville

JAMES P. FRAZIER, JR.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

T TITLE MALLEY COLO

Greenville, S. C.

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. DOUGLA

C. DOUGLAS WILSON & CO.

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, a corporation
organized and existing under the laws of South Carolina , hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the principal sum of Fourteen Thousand Nine Hundred
Dollars ($$14,900.00$), with interest from date at the rate
of Six per centum (6 %) per annum until paid, said principal
and interest being payable at the office of C. DOUGLAS WILSON & CO.
in Greenville, S. C.
or at such other place as the holder of the note may designate in writing, in monthly installments of
Fighty-nine & 40/100 Dollars (\$ 89.40),
Eighty-nine & 40/100 - Dollars (\$ 89.40), commencing on the first day of June , 19 68, and on the first day of each month thereafter until
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,
shall be due and payable on the first day of May, 1998 ,
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-

gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, on the north side of Jacob Road, known and designated as Lot No. 13 on plat of PINE HILL VILLAGE subdivision, filed in the RMC Office for Greenville County in Plat Book QQ at page 168.

STATE OF SOUTH CAROLINA

ASSIGNMENT

COUNTY OF GREENVILLE

FOR VALUE RECEIVED C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over to METROPOLITAN LIFE INSURANCE COMPANY the within mortgage and the note which the same secures, without recourse.

Dated this 11 day of April, 1968.

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

AUGUST H. BALZ

VICE PRESIDENT