

VA Form 26-6336 (Home Loan)  
Revised August 1968. Use Optional.  
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

**WHEREAS:**

DANIEL BODA AND ELEANOR S. BODA

of GREENVILLE COUNTY, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY

organized and existing under the laws of North Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nineteen Thousand Five Hundred and No/100----- Dollars (\$ 19,500.00 ), with interest from date at the rate of six per centum ( 6 %) per annum until paid, said principal and interest being payable at the office of CAMERON-BROWN COMPANY in Raleigh, North Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Seventeen and No/100----- Dollars (\$ 117.00 ), commencing on the first day of June, 19 68, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 19 98.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina; on the northeastern side of Vista Drive and being known and designated as Lot No. 27 on plat of Section 2, Pinehurst Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "MM", at Page 153 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Vista Drive at the joint front corner of Lots Nos. 26 and 27 and running thence with the common line of said lots N. 71-26 E. 175 feet to an iron pin; thence with the rear line of Lot No. 27 S. 18-34 E. 90 feet to an iron pin; thence with the common line of Lots Nos. 27 and 28 S. 71-66 W. 175 feet to an iron pin on the northeastern side of Vista Drive; thence with said Drive N. 18-34 W. 90 feet to an iron pin, the point of beginning.

Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provision of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

*First Fed. S. & L. Loan of Duxtons  
17 May 68  
1093  
148*

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 34 PAGE 346

SATISFIED AND CANCELED OF RECORD  
17 May 68  
AT THE OFFICE OF THE CLERK OF THE COURT  
FOR GREENVILLE COUNTY, S. C.  
PLAT BOOK "MM" PAGE NO. 153