OLLIE FARNOW CRIH

First Mortgage on Real Estate

STATE OF SOUTH CAROLINA
COUNTY OF ANDTHER GREENVILLE

MORTGAGE

WHEREAS, the Mortgagor is well and truly indebted unto ANDERSON SAVINGS AND LOAN ASSOCIATION, Inc., Anderson, S. C. (hereinafter referred to as Mortgagee), a South Carolina Corporation, as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eleven Thousand Two Hundred Fifty & DOLLARS (\$ 11,250.00---), with interest thereon from date at the rate of Six & three-fourths per centum per annum, said principal and interest to be repaid in monthly installments of lighty-six & No/100-----Dollars (\$ 86.00---) each on the first day of each month hereafter until the principal and interest are fully paid; each payment to be applied first to payment of interest, computed and paid monthly in advance, and then to payment of principal, and

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, for the performance of Mortgagor's obligations hereunder, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns forever, the following described property:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Mandesca, Greenville, in Dunklin Township, and being more particularly described according to a plat by T. J. Leslie, RIS, dated April 1, 1960, as follows: BEGINNING near the center of intersection of two county roads at nail and cap; thence S 41° 02' E 250 feet along center of paved county road to nail and cap; thence N 68° 30' E 91.1 feet to iron pin; thence N 20' 40' W 142.7 feet to point on edge of another paved county road; thence N 83° 25' W 200 feet to point of beginning and containing .54 acres, more or less, and being known as Lot A on aforesaid plat. The above plat is recorded in Book WW, at page 37.

This is the same lot of land conveyed to the Mortgagor herein by deed of Haskell A. Cothran dated August 3, 1964 and recorded in the Office of the Register of Mesne Conveyance for the County of Greenville, State of South Carolina in Deed Book 755 at page 478.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SET SATISFACTION BOOK 33 PAGE 559

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