

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton, Arnold & Thomason, Attorneys at Law, Greenville, S. C.

APR 8 10 34 AM 1968

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIVIER NORTH
R.M.C. MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Susan C. Kennedy

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **Ernest Pittman, his heirs and assigns,** (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Seven Thousand and no/100-----DOLLARS (\$7,000.00),

with interest thereon from date at the rate of **6%** per centum per annum, said principal and interest to be repaid:

In annual installments of One Thousand (\$1,000.00) each, including interest, with the first payment being due April 5, 1969, and each succeeding April 5 thereafter until paid in full. The Mortgagor has the right to pay the balance due at any time before maturity with no pre-payment penalty.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, **situate on the eastern side of Dellwood Drive, being shown as Lots 132 and 133 on a plat of the property of Central Development Corporation dated October 15, 1951, prepared by Dalton & Neves, and recorded in Deed Book BB at pages 21 and 23, having according to said plat the following metes and bounds to wit:**

BEGINNING at an iron pin on the eastern side of Dellwood Drive at the joint front corner of Lots 133 and 134 and running thence with Lot 134 S. 57-36 E., 139 feet to an iron pin in the traverse line of a branch; thence with the traverse line of the branch N. 38-54 E., 186.4 feet to an iron pin at the joint rear corner of Lots 132 and 133; thence still with the traverse line of said branch N. 30-01 E., 262.1 feet to an iron pin; thence N. 86-30 W., 160.6 feet to an iron pin at the joint rear corner of Lots 131 and 132; thence with Lot 131 S. 48-14 W., 270.7 feet to an iron pin on Dellwood Drive; thence with said drive S. 19-37 E., 65 feet to an iron pin at the joint front corner of Lots 132 and 133; thence still with said Drive S. 19-28 W., 71.2 feet to point of beginning.

This is the same property conveyed to the mortgagor by deed of Ernest Pittman to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD
267 DAY OF 1968
AT THE OFFICE OF THE CLERK OF THE COURT
GREENVILLE COUNTY, S.C.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK PAGE