

FILED
GREENVILLE S.C.S.C.
BOOK 1086 PAGE 197
MAR 11 4 55 PM 1968
SOUTH CAROLINA

VA Form 26-4338 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

ROBERT LEE HITCH

of GREENVILLE COUNTY, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to UNITED MORTGAGEE SERVICING CORP., a New York corporation, with principal place of business at 3200 Pacific Avenue, Virginia Beach, Virginia

organized and existing under the laws of New York, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seventeen Thousand Five Hundred and No/100-----

Dollars (\$ 17,500.00), with interest from date at the rate of six per centum (6 %) per annum until paid, said principal and interest being payable at the office of UNITED MORTGAGEE SERVICING CORP.

in Virginia Beach, Virginia, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Four and 93/100----- Dollars (\$ 104.93), commencing on the first day of May, 19 68, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March, 19 98.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, State of South Carolina; on the western side of Richmond Drive and being known and designated as Lot No. 8, Section 3 of Richmond Hills Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "JJJ", at Page 81 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Richmond Drive, joint front corner of Lots Nos. 7 and 8 and running thence with the common line of said lots S. 73-51 W. 150 feet to an iron pin; thence N. 16-09 W. 100 feet to an iron pin; thence N. 73-51 E. 150 feet to an iron pin on Richmond Drive; thence with Richmond Drive S. 16-09 E. 100 feet to an iron pin, the point of beginning.

The grantor covenants and agrees that should this security instrument or note secured hereby be determined ineligible for guaranty under the Servicemen's Readjustment Act within thirty (30) days from the date hereof (written statement of any officer or authorized agent of the Veterans Administration declining to guarantee said note and/or this security instrument being deemed conclusive proof of such ineligibility) the present holder of the note secured hereby or any subsequent holder of the note secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

SAISFIED AND CANCELLED OF RECORD
20th DAY OF March 19 84
M. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10 O'CLOCK A. M. NO 28845

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 74 PAGE 1158

This Mortgage Assigned to Amosberg Savings Bank
on 24 day of April 1968
In Vol. 1091 of R.F. Mortgages & Deeds
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