

FEB 23 10 47 AM 1968

BOOK 1084 PAGE 628

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton, Arnold & Thomason, Attorneys at Law, Greenville, S. C.

CLERK OF COURTS
GREENVILLE, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Main-at-Park, Inc.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Southern Bank and Trust Company, a corporation (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of - - - - -

SIXTY FIVE THOUSAND AND NO/100THS- - - - - DOLLARS (\$ 65,000.00), with interest thereon from date at the rate of seven per centum per annum, said principal and interest to be repaid: on or before February 22, 1969

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the western side of North Main Street, the southern side of West Park Avenue, the eastern side of Townes Street, and the northern side of Academy Express Freeway and described as follows:

BEGINNING at an iron pin at the southwestern corner of North Main Street and West Park Avenue and running thence with the southern side of West Park Avenue, N. 77-27 W. 433.8 feet, more or less, to an iron pin at the southeastern corner of West Park Avenue and Townes Street; thence with the eastern side of Townes Street, S. 12-28 W. 122.3 feet, S. 13-50 W. 78 feet, S. 14-38 W. 60 feet to an iron pin; thence S. 73-24 E. 1 foot to an iron pin; thence S. 4-46 W. 32.5 feet to an iron pin at the corner of Academy Express Freeway; thence with the northern side of said Freeway, S. 86-19 E. 29 feet, S. 79-31 E. 80.2 feet, S. 65-41 E. 80.2 feet; thence in an easterly direction 10 feet, more or less, to point at corner of property of W. R. Timmons; thence with the line of said property approximately N. 15-17 E. 42.5 feet to an iron pin; thence continuing with the line of said property, S. 72-00 E. 217.1 feet to an iron pin on North Main Street; thence with the western side of North Main Street, N. 19-00 E. 286.1 feet, more or less, to the beginning corner.

This mortgage executed pursuant to Resolution of the Board of Directors of Main-at-Park, Inc.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD

3rd DAY OF Feb. 19 68

FOR SATISFACTION TO THIS MORTGAGE SEE

Dennis J. Jackson

R. M. C. FOR GREENVILLE COUNTY, S. C.

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AT 4:13 O'CLOCK P. M. NO. 93762