

FILED
GREENVILLE
JUN 10 1972
CLERK

BOOK 1082 PAGE 173



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, H. J. Simmons, of Greenville County,

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Three Thousand, Two Hundred and No/100-----(\$ 3,200.00)
Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of Sixty-Three and 37/100-----(\$ 63.37)
Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable _____ years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the East side of Third Avenue in Section No. 3 of Judson Mills Village, being known and designated as Lot No. 20, as shown on a plat of Section No. 3 of Judson Mills Village, made by Dalton & Neves, Engineers, in March, 1940, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book K at Page 42, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the northeast corner of the intersection of Third Avenue and Sixth Street and running thence with the east side of Third Avenue, N. 6-11 E. 83 feet to an iron pin, joint front corner of Lots Nos. 20 and 21; thence with the line of Lot No. 21, S. 83-49 E. 120 feet to an iron pin, joint rear corner of Lots Nos. 6 and 7; thence with the rear line of Lot No. 7, S. 6-11 W. 83 feet to an iron pin on the north side of Sixth Street; thence with the north side of Sixth Street, N. 83-49 W. 120 feet to the beginning corner; being the same property conveyed to me by deed of Judson Mills dated June 1, 1940, recorded in the R. M. C. Office for Greenville County in Deed Vol. 222, page 376."

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 8 PAGE 375

SATISFIED AND CANCELLED OF RECORD

30 DAY OF June 1972
Ollie Jamesworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:05 O'CLOCK A. M. NO. 35873