

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

BOOK 1082 PAGE 143

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, BRUCE C. GIBSON

(hereinafter referred to as Mortgagor) is well and truly indebted unto W.N. LESLIE, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Ten Thousand and no/100

Dollars (\$ 10,000.00 ) due and payable

(\$2,500.00) Two Thousand, Five Hundred and no/100 Dollars plus interest on the 12th day of December, 1968; and Two Thousand, Five Hundred and no/100----(\$2,500.00) Dollars plus interest on the 12th day of December of each succeeding year thereafter until paid in full.

with interest thereon from date at the rate of 6 3/4 per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the south side of South Pleasantburg Drive just beyond the limits of the City of Greenville in Paramount Park, plat of which is recorded in the Office of the R.M.C. for Greenville County in Plat Book W at Page 57, comprising a portion of Lot 21, all of Lot 22, and a portion of Lot 23, and having the following metes and bounds, to-wit:

Beginning at a point which is 282 feet northeast of the joint front corner of Lots 17 and 18 as shown on the above plat and running thence along the south side of South Pleasantburg Drive N. 46-41 E. 100 feet to a point; thence S. 43-15 E. 125 feet, more or less; thence S. 46-45 W. 100 feet, more or less; thence N. 43-15 W. 125 feet, more or less to the point of beginning.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid satisfied and cancelled this 17th day of June 1971.*

*W. N. Leslie Inc.  
By W. N. Leslie Pres.  
Witness L. C. Montgomery Jr.*

SATISFIED AND CANCELLED OF RECORD

17 DAY OF June 1971  
*Oliver Farnsworth*

R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:31 O'CLOCK P. M. NO. 30724