

JUL 19 10 28 AM 1968

BOOK 1082 PAGE 137

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

OLLE FARNSWORTH  
R.M.C.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN: **We, Paul Evans and Annie Mae Evans of Greenville County**

WHEREAS, **We, Paul Evans and Annie Mae Evans of Greenville County**

(hereinafter referred to as Mortgagor) is well and truly indebted unto **The Felzer-Williamston Bank**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

**One thousand six hundred fifty-one and 67/100 - - - - - Dollars (\$ 1,651.67 )** due and payable

**in monthly installments of \$50.00 each beginning Feb. 18, 1968 and continuing for eleven months with a final installment of \$1101.67 due Jan. 18, 1969.**

with interest thereon from date at the rate of **6** per centum per annum, to be paid: **maturity**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Oaklawn Township on the Northeast side of road from Augusta Road to Fork Shoals, containing 5.38 acres, 4.86 acres, excluding roads or portions thereof, and having according to a plat made by C. O. Riddle, R.L.S., Nov. 16, 1967, entitled "Property of Paul & Annie Mae Evans," the following metes and bounds, to wit:**

**BEGINNING** at a nail in the center of County Road leading from Augusta Road, U. S. Highway 25 at or near Woodville, which nail is S. 33-52 W. 20.8 feet from an iron pin on the side of said Road and running thence N. 33-52 W. 541.1 feet to an iron pin; thence S. 23-10 E. 75.2 feet to an iron pin; thence S. 23-17 E. 722.6 feet to an iron pin in a County Road, which iron pin is S. 23-17 E. 56.7 feet from an iron pin on the Bank of the junction of said Road, with another road; thence S. 85-00 W. 315 feet to an iron pin in the first County Road mentioned herein; thence with the center of said County Road N. 44-14 W. 434.4 feet to a nail, the point of beginning; being all that remains of that tract of land conveyed to Lillie S. Newsome by the deed of E. Inman recorded in Deed Book 378, at page 284, and being the same tract of land conveyed to the Mortgagors by the deed of Lillie S. Newsome to be recorded herewith.

**ALSO:** All that lot of land in Dunklin Township, Greenville County, aforesaid state, containing 64.1 acres, more or less, as shown on a plat of the property of E.M. Elythe, prepared by Dalton & Neves, Eng. and recorded in Plat Book E at page 192 and being more particularly described according to said plat as follows: **BEGINNING** at a stake at the joint corner of tracts shown on said plat as the King Tract, Tripp Tract, Sullivan Tract, and Chapman Tract, and running thence S. 3-10 E. 1590 feet to a stone; thence S. 83-45 W. crossing a road 1905 feet to a pine knot and stone; thence S. 6 E. 668 feet to a stone; thence N. 83-45 E. recrossing said road 1627 feet to a stone; thence S. 7-30 E. 996 feet to a stake; thence N. 85-30 E. 350 feet to a branch; thence up the meanders of said branch approximately N. 5-30 E. 2900 feet to a point on the dividing line between the King Tract and the Chapman Tract, as shown on said plat; thence with the dividing line of said tracts N. 65-45 W. 650 feet, more or less, to the point of beginning. This being that same lot of land conveyed to Annie Mae Evans by deed of Paul Evans dated Nov. 13, 1959 and recorded in the office of the R.M.C. for Greenville County in Book 638 ~~XXXXXXXXXX~~ of deeds at page 447.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

PAID IN FULL & SATISFIED, this 25 day of Jan. 1971

Southern Bank and Trust Company

Williamston Greenville, South Carolina

By Kenneth H. Buffington ast. V.P.

Witness Barbara Patterson  
Joyce Callenberg

SATISFIED AND CANCELLED OF RECORD  
9 DAY OF Feb. 1971

Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:31 O'CLOCK P. M. NO. 18481