

DEC 18 12 42 PM 1967

FHA FORM NO. 2175m  
(Rev. July 1966)

OLLIE PARKS NORTH  
R.M.C.

BOOK 1079 PAGE 443

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ROBERT D. BABB AND BRENDA M. BABB

Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings: of

WHEREAS, the Mortgagor is well and truly indebted unto

COLLATERAL INVESTMENT COMPANY

, a corporation  
organized and existing under the laws of the State of Alabama, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-  
corporated herein by reference, in the principal sum of TEN THOUSAND NINE HUNDRED FIFTY  
AND NO/100----- Dollars (\$ 10,950.00----- ), with interest from date at the rate  
of ----Six----- per centum (-----6-%) per annum until paid, said principal  
and interest being payable at the office of COLLATERAL INVESTMENT COMPANY

in Birmingham, Alabama  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
SIXTY-FIVE AND 70/100----- Dollars (\$ 65.70----- ),  
commencing on the first day of January, 1968, and on the first day of each month thereafter until  
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,  
shall be due and payable on the first day of December, 1997.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-  
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the  
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does  
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real  
estate situated in the County of Greenville  
State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being in the County  
of Greenville, State of South Carolina, on the southern side of McMakin  
Drive and being known and designated as Lot No. 22 on plat of DUKELAND  
PARK, recorded in the R. M. C. Office for Greenville County, in Plat Book  
J at Pages 220 and 221. Said plat is also referred to as COLONIA CO.

This Mortgage Assigned to Federal Natl. Mtgy. Ins.  
on 1st day of Jan. 1968. Assignment record  
in Vol. 111 of R. E. Mortgages on Page 562

# 35611  
Jan 29, 1968  
at 11:46 P.M.  
W. J. ...  
William B. Perkins

Lien Released By Sale Under  
Foreclosure day of \_\_\_\_\_  
A.D., 19\_\_\_\_. See Judgment Roll  
No. \_\_\_\_\_  
Z A RYKER