

First Mortgage on Real Estate

MORTGAGE

FILED
GREENVILLE CO. S. C.



DEC 12 2 01 PM 1967
BDDK 1079 PAGE 21
OLLIE F. ...

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

GEORGE E. RICHARDSON, III (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Five Thousand and No/100----- DOLLARS (\$ 5,000.00), with interest thereon at the rate of seven per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 8 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying on the Northern side of Eleventh Street, being shown and designated as Lot No. 63 on a Plat of JUDSON MILLS VILLAGE, Section 5, made by Dalton & Neves, Engineers, dated February, 1940, and recorded in the RMC Office for Greenville County, S. C., in Plat Book K, pages 33 and 34, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northern side of Eleventh Street at the joint front corners of Lots Nos. 63 and 64, of Section 5, (said iron pin being located 214 feet East from the Northeastern corner of the intersection of Eleventh Street with Neubert Avenue) and running thence with the line of Lot No. 64, N. 1-55 W., 90 feet to an iron pin; thence with the back line of Lot No. 54, N. 88-05 E., 70 feet to an iron pin; thence with the line of Lot No. 62, S. 1-55 E., 90 feet to an iron pin on the Northern side of Eleventh Street; thence with the Northern side of Eleventh Street, S. 88-05 W., 70 feet to an iron pin, the beginning corner.

The above described property is also known as No. 23 Eleventh Street, Judson, Greenville, S. C., and is the same conveyed to the Mortgagor herein by deed of James Joseph Travis of even date herewith to be recorded.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid in full and satisfied by
Security Federal Savings and Loan
Association this 1st day of June 1967.

By James E. Ford Pres.

Witness A. T. ...
...

SATISFIED AND CANCELLED OF RECORD
DAY OF June 19 67

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:22 O'CLOCK A. M. NO. 2125