

DEC 11 11 01 AM 1967

MORTGAGE OF REAL ESTATE—Offices of MANN & BRISSEY, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH

MORTGAGE OF REAL ESTATE

BOOK 1078 PAGE 605

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS,

I, Carroll W. Smith,

(hereinafter referred to as Mortgagor) is well and truly indebted unto

W. H. Alford

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Four Thousand and No/100----- Dollars (\$ 4,000.00) due and payable
Due and payable at the rate of \$1,000.00 per year, the first payment being due
on or before December 31, 1968 together with interest from date at the rate of
seven (7%) per cent on the declining unpaid balance with the privilege to anticipate
payment in part or in full at any time without penalty.

with interest thereon from _____ date _____ at the rate of seven per centum per annum, to be paid: _____ annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northwestern side of Dewberry Lane and being known and designated as Lot No. 8 of a Subdivision for Rosamond Estate, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "JJJ", at Page 29 and having such metes and bounds as shown on said plat, reference to which is hereby made for a more complete and accurate description.

The above is the same property conveyed to the mortgagor by deed of W. H. Alford and Martha R. Alford by deed of even date and recorded in the R. M. C. Office for Greenville County.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied this 5th day of March 1969.

W. H. Alford

Witness T. C. Brissey

Rosemary Southland

SATISFIED AND CANCELLED OF RECORD

5 DAY OF *March* 19*69*

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *2:30* O'CLOCK *P.* M. NO. *20871*