

PRC

Form FLB-L-285-S. C. Rev. 8-1-65

DEC 4 3 55 PM 1967

THE FEDERAL LAND BANK OF COLUMBIA

OLLIE FARMERWORTH  
R. M. C.

STATE OF SOUTH CAROLINA,  
COUNTY OF Greenville

MORTGAGE LOAN NO. S. 184-756

THIS INDENTURE, made this 28th day of November, 1967, by and between James Lee Barker and Elanche J. Barker, also known as Lillie Blanche Barker

hereinafter called first party, whether one or more, and The Federal Land Bank of Columbia, of Columbia, S. C., a corporation organized, chartered and existing pursuant to an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, WITNESSETH, that,

WHEREAS, first party is indebted to second party in the principal sum of Four Thousand - Dollars (\$ 4,000.00 ), as evidenced by a certain promissory note, of even date herewith, payable to the order of second party in Twenty-Five (25) successive Annual installments of principal, the first installment of principal being due and payable on the First day of January, 1969, with interest from date of said note payable as and at the rate(s) provided in said note, principal and interest not paid when due to bear interest at the rate of six per centum (6%) per annum, all of which and such other terms, conditions, and agreements as contained in said note will more fully appear by reference thereto, which note is made a part of this mortgage to the same extent as if it were set out in extenso herein. This mortgage also secures all advances made by second party hereunder, and under the terms of said note, all amounts included in all reamortizations, renewals, deferments, and extensions of any indebtedness hereby secured.

NOW, KNOW ALL MEN, that first party, in consideration of the debt as evidenced by said note, and for better securing the payment thereof to second party, according to the terms of said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand paid by second party, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto second party, its successors and assigns, the following described lands, including but not limited to, all trees, timber, shrubbery, fixtures and improvements now and hereafter thereon:

*my/pe*

All that certain piece, parcel or lot of land situate, lying and being in Grove Township, County of Greenville, State of South Carolina, containing 39 acres, more or less, and having the following courses and distances, to-wit:

BEGINNING at a point in S. C. Highway No. 50, corner of R. C. Collins, and running thence along said road South 30 degrees 45 minutes West 613.8 feet to a point; thence South 4 degrees 15 minutes East 708.84 feet to a point; thence South 4 degrees 15 minutes East 691.68 feet to a point; thence North 73 degrees 15 minutes East 264 feet to a point; thence North 4 degrees 15 minutes West 728.64 feet to a point; thence North 65 degrees 40 minutes East 135.8 feet to a point; thence North 17 degrees 37 minutes West 348.2 feet to a point; thence North 85 degrees 16 minutes East 175.2 feet to a point; thence South 83 degrees 15 minutes East 190 feet to a point; thence North 7 degrees 15 minutes East 127.7 feet to a point; thence North 83 degrees 02 minutes East 237.6 feet; thence North 36 degrees 00 minutes East 483.78 feet; thence North 85 degrees 00 minutes West 495 feet to a point; thence South 82 degrees 00 minutes West 332.64 feet to a point; thence South 28 degrees 30 minutes West 535.92 feet to a point; thence South 86 degrees 00 minutes West 174.24 feet to a point; thence North 77 degrees 00 minutes West 768.9 feet to the point of beginning. Said tract is bounded now or formerly as follows: North by R. C. Collins and Joe Snipes; East and southeast by J. H. Milleppie and Frank Epps; Southwest by Mrs. Elliot; northwest by said highway and R. C. Collins.

This property being shown in the County Auditor's Office on Sheet 583.2, Block 1, Lot No. 14.

FOR SATISFACTION OF THE MORTGAGE, SEE  
SATISFACTION BOOK 1078 PAGE 169

RECORDED AND INDEXED AS REQUIRED  
BY THE STATE OF SOUTH CAROLINA  
RECORDED IN BANK REGISTER  
FOR THE FEDERAL LAND BANK OF COLUMBIA  
GREENVILLE, SOUTH CAROLINA