OLLIE FARNSWORTH R.M.C.

## Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

MODTOACE

COUNTY OF GREENVILLE ss:	Of Real Estate
TO ALL WHOM THESE PRESENTS MAY CONCERN: George G. Gilbert	
WHEREAS, the Mortgagor is well and truly indebted INGS AND LOAN ASSOCIATION OF Travelers Rest, S. evidenced by the Mortgagor's promissory note of even date.	unto TRAVELERS REST FEDERAL SAV- C., (hereinafter referred to as Mortgagee) as e herewith, the terms of which are incorporated
herein by reference, in the sum of Fourteen Tho	
DOLLARS (\$ 14,400.00 ), with interest thereon per centum per annum, said principal and interest to be	from date at the rate of 6 3/4%
WHEREAS, the Mortgagor may hereafter become ind sums as may be advanced to or for the Mortgagor's accoun- ments, repairs, or for any other purpose, and	ebted to the said Mortgagee for such further it for taxes, insurance premiums, public assess-
WHEREAS, the unpaid balance of said debt or debts,	if not sooner paid, shall be due and payable.
	, 1992
NOW, KNOW ALL MEN, That the Mortgagor, in consecure the payment thereof and of any other and further sto the Mortgagee at any time for advances made to or for sideration of the further sum of Three Dollars (\$3.00) to the Mortgagee at and before the sealing and delivery of the knowledged, has granted, bargained, sold and released, ar sell and release unto the Mortgagee, its successors and as	sums for which the Mortgagor may be indebted his account by the Mortgagee, and also in con- ne Mortgagor in hand well and truly paid by the se presents, the receipt whereof is hereby ac- nd by these presents does hereby grant, bargain,
All that piece, parcel or lot of land, with all improven situate, lying and being in the State of South Carolina, as Lot No. 42, Section Two of Richmond	County of Greenville, being shown
corded in Plat Book JJJ, page 81 and a the following metes and bounds, to-wit	ccording to said plat, having
BEGINNING at an iron pin on the southwe the joint front corner of Lots 24 and line of said lots, S 54-37 w 150 feet; a point on Lynchburg Drive; thence wit feet to curve at the intersection of L. Thence with said curve (the chord of we to a point on Galax Drive; thence with feet to the point of beginning, and be of P.D. Wilson to be recorded of even	25 and running thence with the thence N 35-23 W 60.4 feet to h Lynchburg Drive N 29-15 E 141 ynchburg Drive and Galax Drive; hich is N 86-55 E) 26.9 feet Galax Drive, S 35-23 E 106.7 ing same conveyed to me by deed

THIS conveyance is subject to all rights of way and restrictions of record.

PAID IN FULL THIS. DAY OF CAPALL
TRAVELERS REST FEDERAL P. Whitted ast. beety SAVINUS & LOAN ASSOC. BY Marguerela WITNESS Marie A Southerlin SATISFIED AND CANCELLED OF RECORD 16 DAY OF april R. M. C. FOR GREENVILLE COUNTY, S. C. AT 3:4% O'CLOCK 9 M. NO. 24734