

SEP 26 4 47 PM 1967

BOOK 1070 PAGE 368

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton, Arnold & Thomason, Attorneys at Law, Greenville, S. C.
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

R. S. Saxon

and Viola Saxon

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto The Calvin Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of -----

Five Thousand Five Hundred and no/100----- DOLLARS (\$ 5,500.00--),

with interest thereon from date at the rate of 6 3/4 per centum per annum, said principal and interest to be repaid:

in monthly installments of Sixty-three and 16/100 (\$63.16) beginning on the 20th day of October, 1967, and continuing on the 20th day of each month thereafter until paid in full,

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and re-leased, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township shown as Tracts 2 and 3 on plat entitled "Property of E. M. Bishop" recorded in the RMC Office for Greenville County in Plat Book U at page 160 and 161, containing 16.68 acres, more or less, and being further described as follows:

Beginning at a point in the center of a County Road at the joint front corner of Tracts 1 and 2, and running thence with said County Road as a line, S. 22-45 W. 697 feet to iron pin at corner of Tract 4; thence with line of Tract 4, S. 24-40 E. 1102 feet to pin on Brushy Creek; thence with Brushy Creek as a line the following courses and distances: N. 67-30 E. 67 feet; thence N. 44 E. 214 feet to bend; thence N. 42-45 E. 197 feet to point on bridge on County Road; thence with County road as a line N. 45-10 W. 186 feet; thence continuing with said County road, N. 0-50 W. 377 feet to point; thence continuing N. 8-45 W. 228 feet to pin; thence N 17 W. 87.5 feet to iron pin at corner of Tract 1; thence with line of Tract 1, N. 47-41 W. 191.2 feet to pin; thence continuing with line of Tract 1, N. 39-07 W. 246 feet; thence N. 33-47 W. 169.5 feet to point on first County Road mentioned, the point of beginning.

LESS HOWEVER: All that 7.00 acres more or less conveyed to Patricia K. Salyer being deed dated July 7, 1961, recorded in Deed Book 678, page 139.

The within mortgaged premises being the part of the same conveyed to the mortgagor by Deed Book 470 at page 193.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid and satisfied in full this the 1st. day of Nov. 1968.
The Calvin Company
By Helen J. Gashion a Partner
Witness Patricia Pridmore
Shirley M. Burns

RECORDED AND CANCELLED OF RECORD
1 DAY OF Nov. 1968
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:04 O'CLOCK A. M. NO. 10788

For Release Part Tract 2 - See Deed Book 855 Page 2 deed to J. Ernest Lawrence