| MORTGAGEE (LICENSEE) | | | UNDERSIGNED BORROWER AUTHORIZES LENDER TO MAKE THE FOLLOWING DISJURSEMENTS FROM THE CASH ADVANCE, TO PROCURE THE INSURANCE FOR WHICH THE PREMIUMS ARE SHOWN HEREIN BELOW, AND SAID BORROWER ACKNOWLEDGES RECEIPT IN HAND OF THE AMOUNT SHOWN BELOW AS CASH TO BORROWER. Greenville County OFFICE: OFFICE: OFFICE: ON THE COUNTY THE THE PROCURE OF THE PROPERTY OF THE PR | | | | | | | |
|--|---|-----------------------------------|--|---------------------------------|------------------------------------|---|--|---|-------------------------------|----------------------------------|
| Community Finance Corporation | | | | Greenville County | | | DISBURSE | MENT 1003 | 632 | BALANCE DUE |
| 180 5, North Street Greenville South Casolina | | | OFFICE NUMBER 39 - 012 | | | 1 1 7 7 7 7 7 | count no. | FZ | 940,48 | |
| - GITCHTALL | | 3001H W | THE CONTRACT OF THE CONTRACT O | | عيرب | <u> </u> | CHIECK IO | hirley Morre | \$ | 199.66 |
| - | | | • | | | | CHECK TO | | <u> </u> | |
| | DE | AL ESTA | TE MOD | TGAGE | | | CHECK TO | | \$. | |
| 65 | 1 | AL LOIA | IE MOR | MOROL | | | CHECK TO | | \$. | 366 30 |
| | | | | : 1 | | * • | | OF AUTHORIZED INS | URANCE. \$. | 166,32 |
| | | | | | • • | | OFFICIAL FEE | _ * | <u> </u> | 2.75 |
| P ACCOUNT- MA. | MORTBAROR(S) (| NAME AND ADDRE | (S\$) | SPOUSE | | DUE DATE | *CASH TO BO | | | 2.75 |
| | MR. THES. | MICK HORE | | • | Shirley | J. | CASH ADV | | \$ | 1312.69 |
| P SHE WHOME | | - | laryland | | | | INITIAL CHAR | GE | \$ \$ | 26k-00 |
| 7-11-67 Greenville | | | | , S _• U _• | zip 2961 | 7 | FINANCE CHA | ARGE | <u> </u> | 201400 |
| AHOUM HUTE | SCHEOBLE OF | PAYMENTS AMBUNT | FIRST PYMT DA | ATE MATUR | | CASH ADVANCE | AMO | INT OF LOAN | | 158ka00 |
| , 1542,00 | MARK X S | 44.00 | 8-20-6 | 7 7-14 | -70 s | 1312.60 | PRINCIPAL *BORROWER'S | orth Gr Corna | <u> </u> | |
| MITTAL GHARGES PIL | IANGE CHARSE | DOCUMENTARY STAMPS | OFFICIAL PES | CR. LIFE INS. | CR. A & H IN | S. PROPERTY INS. | SIGNATURE | | <u> </u> | |
| s John 5 2 | 94,00 | . , 64 | .2.75 | <u>\$47.52</u> | :47.52 | s 71.28 | FOR LOAN: | Real Estate | ļ | |
| | | | | 14 | | | 1 | • | | |
| COUNTY OF G | | SS. | | | | | | | | |
| WHEREAS, the | dortgagors abov | e_named are in | debted on th | neir Promissory | Note above | described, payab | le to the order o | of the Mortgagee and | evidencing a | loan made by |
| advance may be n | the Amount of | Note stated at | ove, which see and default | in making an | yable in mont y monthly pay | hly installments : ment shall, at th | and according to e option of the h | of the Mortgagee and the terms thereof, an older of said Note, as | without not | ote payment in ice or demand, |
| NOW KNOW A | LL MEN, that i | n consideration | of said loan | and to furthe | r secure the p | ayment of said | Note and also in | consideration of the | dollars (\$3 |) to the Mort- |
| gagors in band w grant, bargain, se | est and truly pa Il and release a | nd by Mortgage anto the Mortg | e at and bet agee, its suc | ore the sealing | signs, the foll | or these present lowing described | ts, receipt whereo real estate, situati | ed in the County of | Greenvi | 110 and |
| State of South Car | olina, to wit: | ll that p | dece, p | arcel o | r let of | land sit | uate, lyi | ed in the County of _ ng and being | in the | county of |
| the preser | twof Tal | mer Cord | oar olli | He h w | KROWN & | in the BM | e oetiae | ot#12, as sh for Greenvil | DWR OD | a plas or |
| Book XX at | page 55 | This b | eing th | e same 1 | orone rtv | CODASASQ | to the | rantor by de | and of The | ejmer G TH Llee |
| Cordell by | deed dat | ed April | 19, 19 | 62 and | ecorded | in the R | MC Office | for Greenvi | lle in 1 | Deed |
| Book 696 a | t page 52 | ho | • | | | | , - . | _ | Ī | |
| To have and to i | hold, with all a | nd singular the | rights, mem | nbers, hereditar | ments and app | urtenances to th | ne said premises | belonging, unto said | Mortgagee, pi | rovided always, |
| and this instrumer scribed Note acco | nt is made, executed the second of the second block of the second | nted, sealed an | nd delivered un this Mortg | age shall cease | ess condition to e, determine a | that if the said and be void, othe | Mortgagors shall rwise it shall rem | belonging, unto said pay in full to the s sain in full force and be due and payable and paying the entire | irtue. Upon | default in mak- |
| of acceleration ab | ove described, | and this Mortge | ige may be f | foreclosed as p | rovided by la | w for the purpo | se of satisfying | and paying the entire | indebtedness | secured hereby. |
| the Mortgagors of the same against do so thereafter. | covenant that the | ey exclusively pt the Mortgago | possess and re. Any failu | own said pro re of the Mor | perty free and tgagee to enfo | clear of all end | ights or remedies | t as otherwise noted, hereunder shall not | pe a waiver | of its rights to |
| Signed, scaled and | 1.1 | | s, piulai woi | ids shall be co | iisa uea iii tise | | | | | |
| | 01. | | | | | Sibonas | | | l | [8:] |
| A | 7/1_ | 4 | | | · | Many C | morion | MO AND WIFE MUST SIS | (Seal) | Sign Here |
| 40 | , 'מ | WITHERS | | | | DO MAR | RIED BOTH HUSBA | NO AND WIFE MUST SIS | ") | Sign |
| | helpso | NITHESS) | | - | · <u> </u> | oper | RIED. ANTH WHERA | ND AND WIFE MUST BIG | (Seal) | Here |
| STATE OF SOUT | | } | | • | | ,,, | 0 | | | |
| COUNTY OF_C | | ss. | | | | | | | | |
| Personally appears going instrument | ed before me the for the uses and | e undersigned v purposes there | vitness and b in mentioned, | eing duly swo , and that be, | rn by me, ma with the other | de oath that he witness subscrib | saw the above-na ed above, witness | amed mortgagor(s) signed the due execution | en, seal and d bereof. | enver the fore- |
| | | • | | | * • | | Cha | Lekson | J | |
| | | | | | • | | | 2 A STITULE | | X |
| Sworn to before a | ne this 14 | day of | July | | , A. D., 1 | 67 | <u> C_</u> | | |) |
| | | | T | his instrument | prepared by | Mortgagee name | d above | MOTATRY PUBLIC FOR 1 | DUTH CHARLIN | • |
| | | | · | ···· | | | | | | |
| RENUNCIATION OF DOWER | | | | | | | | | | |
| STATE OF SOUT | | ss. | | · | | | | | 1 | 4 . |
| | | | tily unto all | whom it may | concern that | the undersioned | wife of the show | e-named Mortageor d | d this day so | pear before me. |
| and upon being p | rivately and sep- | arately examined | by me, did unto the abo | declare that sh | e does freely, tgagee, its suc | voluntarily and v | without any compu | e-named Mortgagor, d alsion, dread or fear of est and estate, and al | any person or all her righ | persons whom- |
| dower, of, in or | to all and singu | lar the premises | above descri | bed and releas | ed. | | 01 | 1 | | |
| | | | | | • | | Shin | len 9 | Mon. | a)) |
| | | | | 100 | • | | -100 | MATUFE OF MON | ARMYS WIFE | <u>~~</u> |
| Swarn to before a | se this 14 | _dav of_ | July | | , A. D. 10 | 67 | | y [| | |
| Sworn to before a Record | d July | 18, 19 | 67 at | 11:56 | A. M., | #2218. | | HOTARY PUBLIC FOR | TH CARGLIN | A |
| | <u></u> | | | | | | | | <u> </u> | |