

FILED
GREENVILLE CO. S. C.

JUL 14 8 32 AM 1967

CLERK OF COURTH
R.M.C.

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: Walter M. Wells

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of

----- Forty Thousand and No/100 ----- DOLLARS
(\$ 40,000.00), with interest thereon at the rate of six & one-half per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 25 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 35 on Plat of Property of Section 2 of Parkins Lake Development, recorded in Plat Book YY at Page 93 in the R.M.C. Office for Greenville County, and having according to said plat the following metes and bounds:

"BEGINNING at an iron pin on the southeastern side of Timrod Way, at the joint front corner of Lots 35 and 36, and running thence with line of Lot 36, S. 57-23 E. 177.6 feet to an iron pin; thence N. 31-42 E. 165 feet to an iron pin at the joint rear corner of Lots 34 and 35; thence with line of Lot 34, N. 65-07 W. 185.9 feet to iron pin on Timrod Way; thence with said Timrod Way S. 30-00 W. 170 feet to the point of beginning."

Being the same property conveyed to the mortgagor by deed of Huguenin & Douglas, Inc., to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELED OF RECORD

17 DAY OF Sept 19 67

FOR SATISFACTION TO THIS MORTGAGE SEE

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:29 O'CLOCK P. M. NO 58042

SATISFACTION BOOK 134 PAGE 1122