¶ The second of the secon		60	ok 1050 mc	118
WITNESS my hand(s) and seal(s) this	10th	day of	February	<b>,19</b> 67
Signed, sealed, and delivered in presence of:	The	doce of	3. Tallon	[mai]
Some or Gotomaton . I.		THEODORE	B. TALLMAN	[634L]
Travel P. Litte	Shelle	B 1	Maria	
- January Company	18	HELBY R.	TALLMAN	[SEAL]
				[68AL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE				Significant of the state of the
uppoint of poroto mo	s R. Leitl		and Chall	y R. Tallman
sign, seal, and as their			ithin deed, and	T
with John E. Johnston, Jr.	· *	₩	itagesed the exce	ertion thereof.
1	tra	uces 1	C. Leil	tee .
Sworn to and subscribed before me this 10	Oth _	day of F	'ebruary	<b>19</b> 67
	Och	Cr	maken	Q.
			iotary Public for S	dath Caroline.
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE 388:	RENU	NCIATION	OF DOWER	
I, John E. Johnston, Jr.	9			Public in and
for South Carolina, do hereby certify unto all w			THEODORE	
TALIMAN , did	this day appe	ar before me	, and, upon bein	g privately and
separately examined by me, did declare that sh dread, or fear of any person or persons, whoms	ne doss freely, noever, renoun	, voluntarily ce. release. s	, and without a and forever relia	ay compulsion, equish unto the
within-named CAMERON-BROWN COMPANY	1			its successors
and assigns, all her interest and estate, and also singular the premises within mentioned and relea		title, and cla	m of dower of,	m, or to all and
	) hill	E B	Jellin un	[SMAL]
	S)	ELBY R.	TALLMAN	
	//			
Given under my hand and seal, this	Oth 0	day of	February	, <b>19</b> 67
Given under my hand and seal, this	Oth O	me S	February Thrown	, 1967
Given under my hand and seal, this	Oth O	day of	February  Motory Public for	, 1967
Given under my hand and seal, this	Oth O	day of	February  Imo in  Notary Public for	, 1967
Given under my hand and seal, this	Oth O	day of	February  The to  Notary Public for	, 1967

be Insured under Sections 203 and 222, and in connection with "findividual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

Recorded February 13th, 1967 at 5:08 P.M. # 19502