

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

DEC 21 4 32 PM 1966

MORTGAGE OF REAL ESTATE

BOOK 1046 PAGE 645

OLLIE FARNWORTH WHOM THESE PRESENTS MAY CONCERN:  
R. M. C.

WHEREAS, we, John Thomas Holder and Peggy C. Holder

(hereinafter referred to as Mortgagor) is well and truly indebted unto James F. Nichols

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand, Four Hundred Forty-five and 52/100 Dollars (\$3,445.52) due and payable Twenty Dollars (\$20.00) on the 15th day of January, 1967 and a like amount on the 15th day of each and every month thereafter until paid in full

with interest thereon from date at the rate of six per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, being known and designated as a portion of Lot No. 24, Langley Heights as shown on a plat recorded in the R.M.C. Office for Greenville County in Plat Book N at Page 132 and 133, and having, according to said plat and also to a plat made by R. W. Dalton, Engineer, October 26, 1955, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwesterly side of Langley Drive at the joint corner with Lot No. 22 and being 151.7 feet in a northeasterly direction from the intersection of Edgewood Drive and Langley Drive and running thence along Langley Drive, N. 58-23 E. 50 feet to an iron pin; thence N. 43-34 W. 40.1 feet to an iron pin; thence N. 27-49 W. 118.9 feet to an iron pin on a 15 foot alley; thence along said alley, S. 46-47 W. 73.5 feet to an iron pin; thence S. 40-13 E. 144.2 feet to an iron pin, the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid and satisfied in full 4/8/68.*

*W. H. Mc Crary*

*Witness Brian W. Watson*

SATISFIED AND CANCELLED OF RECORD

*8* DAY OF *April* 19*68*

*Ollie Farnworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *5:04* O'CLOCK *P* M. NO. *26237*