

MORTGAGE
GREENVILLE CO. S. C.

100-1040-22-419

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE

DEC 15 3 22 PM 1966

OLLIE FARMER NORTH
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Ramson C. Bledsoe

Greenville County

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C: Douglas Wilson & Co.,

, a corporation
organized and existing under the laws of South Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of SEVEN THOUSAND FIVE HUNDRED
and NO/100----- Dollars (\$ 7,500.00), with interest from date at the rate
of --six-- per centum (-6- %) per annum until paid, said prin-
cipal and interest being payable at the office of C. Douglas Wilson & Co.,

in Greenville, South Carolina,
or at such other place as the holder of the note may designate in writing, in monthly installments of
Forty-Eight and 38/100----- Dollars (\$ 48.38),
commencing on the first day of February, 1967, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of January, 1992.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville,
State of South Carolina: in the Town of Simpsonville, being located on the west
side of Oakland Avenue and being known and designated as Lot No. 10 and
a portion of Lot No. 9 of MOORE HEIGHTS as shown in Plat Book A at Page
391 and having, according to recent survey prepared by Webb Surveying &
Mapping Company, dated December 13, 1966, the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the west side of Oakland Avenue at the
joint front corner of Lots Nos. 10 and 11 and running thence along the
joint line of said lots, S. 82-30 W. 180.5 feet to an old iron pin; thence
N. 7-15 W. 75 feet to an old iron pin; thence a line through Lot No. 9,
N. 82-30 E. 177 feet to an iron pin on the west side of Oakland Avenue;
thence with the west side of Oakland Avenue S. 11-00 E. 75 feet to an iron
pin, the beginning corner.

* * * * *

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

FOR VALUE RECEIVED, C. Douglas Wilson & Co., hereby assigns, transfers
and sets over to Metropolitan Life Insurance Company the within mortgage
and the note which the same secures, without recourse.

Dated this 15th day of December, 1966.

In the presence of:

Geessie C. Robinson
E. P. Riley

C. DOUGLAS WILSON & CO.,

By: *Augustus H. Balz*
AUGUSTUS H. BALZ
ASSISTANT SECRETARY

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK _____ PAGE _____

SATISFIED AND CANCELLED OF RECORD

DAY OF _____ 1966

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT _____ O'CLOCK _____ M. NO. _____