

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE }

RELEASE <sup>BOOK 1040 PAGE 305</sup>  
LOT 40 BISHOP HEIGHTS

FOR VALUABLE CONSIDERATION, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley, L. Johnson, Executive Vice President, does hereby release the within described property from the mortgage executed to said Association by Leake & Garrett, Inc., on February 25, 1966, and recorded in the R. M. C. Office for Greenville County in mortgage book 1024, page 89.

Witness the hand and seal of said Corporation this the 13th day of December, 1966.

In the presence of:

FOUNTAIN INN FEDERAL SAVINGS & LOAN  
ASSOCIATION

*Frances P Bentley*  
Frances P Bentley

By: *Stanley L Johnson*  
Executive Vice President

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

P R O B A T E

PERSONALLY appeared before me, Frances P. Bentley, and made oath that she saw the within named, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as the act and deed of said Corporation deliver the within written Release and that she with C. Thomas Cofield, III, witnessed the execution thereof.

SWORN to before me this 13th day of December, 1966.

*Frances P Bentley*

*R. H. Cofield* (SEAL)  
Notary Public for South Carolina

Mortgage & RELEASE Recorded December 14th, 1966, at 4:30 P.M. #14764