

DEC 8 11 25 AM 1985

MORTGAGE

BOOK **1046** PAGE **163**

STATE OF SOUTH CAROLINA }
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Donald L. Fowler

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of FOURTEEN THOUSAND and no/100--- DOLLARS (\$ 14,000.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the West side of a new street, about three miles northwest of Greer, in Oneal Township, and being known and designated as Lot No. Five (5) of the S. S. Mason property as shown on plat prepared by John A. Simmons, Reg. Surveyor, dated June 10, 1964 and which plat has been recorded in the R. M. C. Office for said County in Plat Book GGG, page 134, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the west side of said street at the joint front corner of lots nos. 4 and 5 as shown on said plat and running thence with the joint property line of said two lots N.85-54 W.180 feet to an Iron Pin, thence N.4-06 E.100 feet to an Iron Pin at the joint rear corner of lots nos. 5 and 6 as shown on said plat, thence with the joint property line of said last two mentioned lots S.85-54 E. 180 feet to an Iron Pin on west side of said street, thence with the west side of said street S.4-06 W.100 feet to the beginning point. This being one of the lots which was conveyed to W. Dennis Smith by Stanyarn S. Mason by deed recorded in said office in Deed Book 755, page 48. And being the same property which was conveyed to mortgagor herein by W. Dennis Smith by deed which will be recorded forthwith in the said office. For a more particular description see the aforesaid plat.

SATISFIED AND CANCELLED OF RECORD

3rd DAY OF Sept 19 85
Dennis S. Sanderson

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9 O'CLOCK M. NO. 9540

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 91 PAGE 158