

MORTGAGE

DEC 2 4 25 PM 1966
BOOK 1045 PAGE 609

OLLIE J. JENNINGS
R.M.C.

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: Robert L. Griffin

of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Federal National Mortgage Association

, a corporation
organized and existing under the laws of , hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Eleven thousand, four hundred, fifty
dollars and 00/100 Dollars (\$ 11,450.00), with interest from date at the rate
of Six per centum (6 %) per annum until paid, said prin-
cipal and interest being payable at the office of Federal National Mortgage Association
in

or at such other place as the holder of the note may designate in writing, in monthly installments of
Sixty-Eight dollars and 70/100 Dollars (\$ 68.70),
commencing on the first day of February , 19 67 , and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of January , 19 97

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of
State of South Carolina:

All that lot of land in the County of Greenville, State of South Carolina, being known
as Lot No. 23 and the southern half of Lot No. 24 on plat of Glendale Heights
Subdivision, recorded in Plat Book KK page 143 of the RMC Office for Greenville
County, S.C. and having according to said plat and a recent survey made by R.K.
Campbell, Engineer, November 1965, the following metes and bounds, courses and
distances, to-wit: Beginning at an iron pin on the east side of Glendale Street,
the joint front corner of Lots Nos. 22 & 23, and running thence with the east side
of said Street, N-6-45 W. 150 feet to an iron pin; thence through the middle
of Lot No. 24 N. 83-15 E. 130 feet to an iron pin in the rear line of said lot;
thence S. 6-45-E 105 feet to an iron pin corner of Lot No. 22; thence with the
line of said lot S.83-15W 130 feet to the beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple,
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 1 PAGE 637

SATISFIED AND CANCELLED OF RECORD

10 DAY OF Aug 19 71

Ollie Jennings

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:50 O'CLOCK P M. NO. 4188