

NOV 20 12 55 PM 1966

BOOK 1045 PAGE 487

VA Form 26-6338 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38 U.S.C. Accept-
able to Federal National Mortgage
Association.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

JAMES N. MORGAN AND WADELLA R. MORGAN
GREENVILLE COUNTY, S. C. , hereinafter called the Mortgagor, is indebted to

Aiken Loan & Security Company

organized and existing under the laws of South Carolina , a corporation
hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of Sixteen Thousand Five Hundred and No/100-----
Dollars (\$ 16,500.00), with interest from date at the rate of
six per centum (6 %) per annum until paid, said principal and interest being payable
at the office of Aiken Loan & Security Company
in Florence, South Carolina , or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Ninety-Eight and
93/100----- Dollars (\$ 98.93), commencing on the first day of
January , 1967 , and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of November , 19 96.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville
State of South Carolina; on the southeastern side of Chickasaw Drive and being known
and designated as Lot No. 7 on plat of Indian Hills recorded in the R. M. C. Office
for Greenville County in Plat Book "QQ", at Page 11, and having, according to said
plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Chickasaw Drive at the joint
front corner of Lots Nos. 6 and 7 and running thence along said Drive N. 59-30 E.
100 feet to an iron pin; thence along the joint line of Lots Nos. 7 and 8 S. 30-30 E.
175 feet to an iron pin; thence S. 59-30 W. 100 feet to an iron pin; thence along the
joint line of Lots Nos. 6 and 7 N. 30-30 W. 175 feet to the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to Old Colony Trust Co., Inc.
on 28 day of Nov 19 66 Assignment recorded
in Vol. 1045 of R. E. Mortgages on Page 548

This Mortgage Assigned to: Economy Federal Savings &
Loan Ass'n.
from First Nat'l Bank of Boston, Successor In
on 13th day of Nov 19 72 Assignment recorded
in Vol. 1261 of R. E. Mortgages on Page 361
This 21st of Dec 19 72 # 18092