ı	15672	
	State of South Carolina,	800x 1045 PAGE 481
	County of Greenville	without recourse Winchester Graham, Inc
	Nor Baluable Consideration, We hereby assign	nf transfer and set over unto TRXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	Renk its successors and assigns, the mortgage from	Leroy and Ruth Elrod
	Shell Homes, Inc.	datedZStn _day of
	hereto attached and recorded in R. M. C. Office for But with the bond and debt secured thereby and all the rigin	STARKA County in Book, page, regetter
	IN WITNESS WHEREOF we have hereunto se	et our hands and seals this 13th day of October
	19_66, A. D.	
	Signed, Sealed and Delivered	THE SOUTH CAROLTWA MATTOWALLBANK
	In the Presence of:	By Columbia, South Carolina (L. S.)
	Kathur Shave	- By Istolianay
	main withrow	By Vice President (L. S.) Secretary and Treasurer
	1	Patry R. Williamson
	State of South Carolina,	ASSISTANT CASHIER
	County of Richland	- S
	PERSONALLY appeared Katherine S	Shaverand made oath that 5 he saw the above ant Vice
	, I H. HOLISON, Jr. as /Provider	ent and
	THE SOUTH CAROLINA NATIONAL	BANK ign, seal, and as the act and deed of the said
THE	SOUTH CAROLINA NATIONAL BANK Assign	nment of Mortgage, and that She with
	Mary Withrow witnessed the execution there	eof.
	SWORN to befork me this the	
	13th Hay of October A. D. 166	- \
	(L. S.) Towns	Katherine Shaves (L. S.)
	Nothing Public for South Carolina.	4 TO 4 W #13405
	My commission expires at the pleasure of the Governor	r. 1966 at \$;30 A. M. #13495

CLD-54