|   |   | 23rd day  | of November   | <b>, 19</b> 66   |
|---|---|---|---|--|
| Signed, sealed, and deliver   | od in presence of:  | Carl W.   | BROWN SR.   | [#MAL]   |
| Trave Mos   | ruller_   |   |   | [@BAL]   |
| Solar Clother   | to for  |   |   | [SEAL]   |
|   |   |   |   | [SEAL]   |
| STATE OF SOUTH CA<br>COUNTY OF GREENV   | ROLINA<br>ILLE se:  |   |   |  |
| Personally appeared is and made oath that he saw sign, seal, and as with John E. 3  |   | s M. Lindler rl W. Brown, Jr act and deed deliver th  | he within deed, and the witnessed the execut  |  |
| Sworn to and subscrib   | bed before me this 2  | 3rd day of  | November<br>Notery Public for Ball  | , 1966<br>A Carolina.  |
| STATE OF SOUTH CA   | AROLINA<br> VILLE   ss:   | RENUNCIATI  | ON OF DOWER   |  |
|   | Johnston, Jr.   |   | , a Notary I  | ublic in and   |
| I, John E. for South Carolina, do he separately examined by dread, or fear of any per within-named C. Dou and assigns, all her inter singular the premises with | ereby certify unto all w<br>, th<br>, did<br>me, did declare that sh<br>rson or persons, whoms<br>glas Wilson & C<br>est and estate, and also | e wife of the within-na<br>I this day appear befor-<br>ne does freely, volunta<br>soever, renounce, relea<br>O •<br>all her right, title, and | e me, and, upon being parily, and without any se, and forever relinque, it claim of dower of, in, | Brown<br>wn, Jr.<br>rivately and<br>compulsion,<br>ish unto the<br>ts successors |

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

Mortgage & Assignment Recorded November 23, 1966 at 5:21 P. M. #13190