

NOV 13 4 05 PM 1966 1044 PAGE 661

# MORTGAGE

OLLIE FARRSWORTH  
R.M.C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN: Thomas B. & Ruth P. Richards

of  
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Federal National Mortgage Association

, a corporation organized and existing under the laws of hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fourteen thousand, seven hundred and no/100 Dollars (\$ 14,700.00 ), with interest from date at the rate of six per centum ( 6 %) per annum until paid, said principal and interest being payable at the office of Federal National Mortgage Association

in or at such other place as the holder of the note may designate in writing, in monthly installments of Eighty-Eight dollars and 20/100 Dollars (\$ 88.20 ), commencing on the first day of January , 19 67, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December 1996

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of State of South Carolina:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southerly side of Yeoman Street, near the city of Greenville, S.C. being known and designated as a portion of Lot No. 74 on final plat of Chestnut Hills No. 1 as recorded in the RMC Office for Greenville County, S.C. in Plat Book QQ page 83, and having according to a more recent survey entitled "Property of Jack S. Wilson", dated December 1964 and prepared by Dalton & Neves Engineers, the following metes and bounds, to-wit: Beginning at an iron pin on the Southerly side of Yeoman Street, joint front corner of Lots 73 and 74 and running thence along the common line of said lots, along which there is a drainage easement of five feet on each side, S 15-59-W 150 feet to an iron pin; thence N 73-23 W 70.6 feet to an iron pin in the line of Lot 75; thence with the common line of Lots 74 and 75 N 11-59 E 150 feet to an iron pin on the southerly side of Yeoman Street; thence with the southerly side of Yeoman Street S 73-39 E 72 feet to an iron pin; thence continuing with said Street S 74-01 E 13 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

This Mortgage Assigned to: The Lorman & Nettleton Company,  
a Connecticut Corporation, New Haven Conn.  
From Government National Mortgage Association  
on 5<sup>th</sup> day of April 19 73 Assignment recorded  
in Vol. 1288 of R. E. Mortgages on Page 818  
This 24<sup>th</sup> of August 19 73 # 5743

SATISFIED AND CANCELLED OF RECORD  
27 DAY OF Aug. 19 86  
Donnie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
3 O'CLOCK P. M. NO. 8346

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 96 PAGE 146