

FILED
GREENVILLE CO. S. C.

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BOOK **1044** PAGE **76**

First Mortgage on Real Estate

OLLIE J. JARRETT
MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: J. H. JOHNSON AND MYRTLE K. JOHNSON

----- (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Four Thousand, Eight Hundred Eighty-six and no/100-----DOLLARS (\$ 4,886.00), with interest thereon at the rate of----6 3/4-----per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is- 9 11/12---- years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, being known and designated as part of Lots Nos. 3 and 4 and shown on a plat entitled "Property of Alvin T. and Lottie B. Waldrep" by W. J. Riddle, dated June 30, 1937 and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book K at Page 77, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeastern side of Laurens Road at the joint front corner of Lots Nos. 2 and 3 as shown on said plat, said pin also being 444.1 feet in an easterly direction from the Eastern intersection of Laurens Road and Airport Road, and running thence with the Northeastern side of Laurens Road S. 55-49 E. 80 feet to an iron pin at the joint front corner of Lots Nos. 3 and 4; thence with a new line running diagonally across Lot No. 4 N. 33-46 E. 198.4 feet, more or less, to an iron pin at the joint rear corner of Lots Nos. 4, 5, 8 and 9; thence with the joint line of Lot No. 4 with Lot No. 9 N. 78-12 W. 74 feet to an iron pin at the joint rear corner of Lots Nos. 4, 3, 10 and 9; thence with a new line running diagonally through Lot No. 3 S. 37-18 W. 171.5 feet, more or less, to the point of beginning.

This being the identical property conveyed to the Mortgagors herein by deed of Sue Freeman Kennedy dated February 9, 1945 and recorded February 12, 1945 in the RMC Office for Greenville County, South Carolina, in Deed Volume 272 at Page 161.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD

24 DAY OF *May* 19*72*
Ollie Jarrett

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *2:09* O'CLOCK *P* M. NO. *31708*