

MORTGAGE OF REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

NOV 3 12 5 11 1967

MORTGAGE OF REAL ESTATE

BOOK 1044 PAGE 25

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, George E. Tate

(hereinafter referred to as Mortgagor) is well and truly indebted unto Southern Bank & Trust Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of FORTY EIGHT HUNDRED AND NO/100THS-

----- Dollars (\$ 4800.00 ) due and payable  
at the rate of \$72.45 per month commencing on the 1st day of December, 1966, and  
a like payment on the 1st day of each and every month thereafter until paid in  
full, the last payment being due on or before December 1, 1973, with the right  
to anticipate part or all at any time

with interest thereon from date at the rate of seven per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northwestern side of Arthur Avenue, in the City of Greenville, being known and designated as Lot 18, Block L, on plat of O. M. Mills Property made by H. Olin Jones, Architect and Engineer, May 14, 1914, recorded in the RMC Office for Greenville County, S.C. in Plat Book C at page 176. Reference to said plat is hereby craved for a more complete and detailed description thereof.

The lot described above runs 60 feet along the northwestern side of Arthur Avenue; and has a depth of 180 feet on either side; and runs 60 feet across the rear.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

RECORD  
1967

*Paid in full and satisfied this 27th day of Feb. 1967. Ollie Farnsworth*  
*Southern Bank & Trust Company*  
*Geo. P. Wenck, V. Pres. witness - meta B. Stowe*  
*H. J. Almors Jr., V. Pres. Donna H. Coker*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:19 O'CLOCK P M. NO. 20784  
(28 Feb)